**Prayers for those in need:**  - especially, Glenice recuperating after surgery, Hannah and her family as they care for her, Shirley, may we also pray for those whose lives have been damaged by the Church, and those we name in the silence of our hearts. . . . . .

 [Similar](https://www.google.com.au/search?q=Christmas+humor+for+Christians&sa=X&biw=1152&bih=530&tbm=isch&tbs=simg:CAESWQlzyHF86U8HGxpFCxCwjKcIGjwKOggBEhSkB6UH1QbUBvgFhAb7Bd8G9QXwBRogq5YaTqSgOZbKiP-XeZkzethUmVgInHZ9qCRw3GzGIyMMIUxNvtppa-_1b)  [More sizes](https://www.google.com.au/search?q=Christmas+humor+for+Christians&sa=X&biw=1152&bih=530&tbm=isch&tbs=simg:CAQSWQlzyHF86U8HGxpFCxCwjKcIGjwKOggBEhSkB6UH1QbUBvgFhAb7Bd8G9QXwBRogq5YaTqSgOZbKiP-XeZkzethUmVgInHZ9qCRw3GzGIyMMIUxNvtppa-_1b)

Report

Image reported

Done reporting

COLLECTIONS – PLEASE SAVE USED STAMPS - DOREEN COLLECTS THEM FOR BCA

**DIARY DATES –**

**\*\*PIE DRIVE – JUNE 23RD – RETURN OF FORMS WITH MONEY – DELIVERY & COLLECTION - 30TH JUNE**

**A GREAT FUNDRAISER PLEASE SUPPORT US IN THIS ENDEAVOUR – MANY THANKS**

**PATRONAL FESTIVAL – FEAST OF ST PAUL @ ROMSEY 30TH JUNE**

**Readings for the coming weeks**

**23rd JUNE 30th JUNE 7th JULY**

**2nd AFTER PENTECOST St Peter & St Paul 4TH AFTER PENTECOST**

**1 Kings 18.20-21,30-39 Acts 12.1-11 1 Kings 21.1-10(11-14)15-21a**

**Psalm 96 [Psalm 87] [Psalm 5.1-7]**

**Galatians 1.1-12 2 Timothy 4.6-8, [9-16]17-18 Galatians 2.15-21**

**Luke 7.1-10 John 21.15-22 Luke 7.36-8.3**

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**Parish Basket – to be found at the foot of the altar**

Our gift of items to stock the pantry at Anglicare is indeed welcome. So many different people benefit from our giving. Each of us in our own way may give what we can. One tin or packet makes a difference as to whether a person goes hungry tonight – we are called “to feed my sheep” as Peter one of the first disciples was commanded to do. May we do so cheerfully and generously – thank you, Judi

Locum in Charge: The Revd. Judi Pollard

The Anglican Parish of Romsey/Lancefield, 33 Chauncey St, Lancefield VIC 3435

OFFICE: 5429 1830 OR MOBILE: 0402 268 001

Email:**judepol@bigpond.net.au**

Available by request baptisms, weddings and funerals

Honorary Assoc. priest: Revd. Tom Morgan: 5429 6060

PEW BULLETIN: Robyn Cozens - donegal\_consulting@hotmail.com

www.lancefieldromseyanglican.org

**Welcome to the**

**Anglican parish of St Paul’s Romsey**

**& Christ Church, Lancefield**

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Please stay awhile following our celebration of the Eucharist to share in fellowship. If you are a visitor, long time parishioner or searching for a place to be welcomed - this is it – we’ve found you! Help us get to know each other over a cuppa!

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**TRINITY SUNDAY, JUNE 16 YC 2019**

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**9.00am Sunday Eucharist @ St Paul’s**

**10.30am Sunday Eucharist @ Christ Church**

**Judi’s jottings** – Jesus’ words about the Spirit in our reading from **John’s Gospel**, illustrate beautifully how the audience to which he speaks at the Last Supper extends beyond those present at that moment:  the Spirit is just as present in the followers of Christ such as ourselves in 2016 as in the first generation of disciples.  The Holy Spirit is the Spirit of Truth who guides us to all truth, giving us new insights into God’s word in every generation, including our own and the generations of those who will come after us.  The Spirit will glorify the Son - just as the Father had glorified him.  A strong link is established between the Father, the Son, and the Spirit of truth.  For John, the “truth” is that which Jesus has received from his Father.  Therefore the ”Spirit of truth” acts in relation to Jesus just as the Father does.  The Son’s task has been to accomplish the Father’s work, but after Jesus’ departure, the Spirit is at work among his disciples, because it is “the Spirit that gives life” (John 6:63).  As Paul says in Romans, “the love of God has been poured into our hearts by the Holy Spirit which has been given us.”  The direction of our prayer reflects the reality of the Trinity, for it is always **to** the Father,**through** the Son, **in** the Spirit.  The wonderful doxology, in praise of God, at the end of every canon of every Eucharist sums this up: **…….’Through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever, AMEN! - blessings to you and your loved ones, Judi**

**SENTENCE:** Does not wisdom call, and does not understanding raise her voice? The Lord created me at the beginning\* of his work,\* the first of his acts of long ago. *Proverbs 8.1, 22*

**COLLECT/PRAYER OF THE DAY:** Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son and Holy Spirit, one God, for ever and ever. **Amen.**

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THE MINISTRY OF THE WORD

**The reading from the Old Testament is from the Book of Proverbs.**

The Gifts of Wisdom

8Does not wisdom call,
   and does not understanding raise her voice?
2 On the heights, beside the way,
   at the crossroads she takes her stand;
3 beside the gates in front of the town,
   at the entrance of the portals she cries out:
4 ‘To you, O people, I call,
   and my cry is to all that live.

Wisdom’s Part in Creation

22 The Lord created me at the beginning\* of his work,\*
   the first of his acts of long ago.
23 Ages ago I was set up,
   at the first, before the beginning of the earth.
24 When there were no depths I was brought forth,
   when there were no springs abounding with water.
25 Before the mountains had been shaped,
   before the hills, I was brought forth—
26 when he had not yet made earth and fields,\*
   or the world’s first bits of soil.
27 When he established the heavens, I was there,
   when he drew a circle on the face of the deep,
28 when he made firm the skies above,
   when he established the fountains of the deep,
29 when he assigned to the sea its limit,
   so that the waters might not transgress his command,
when he marked out the foundations of the earth,
30   then I was beside him, like a master worker;\*
and I was daily his\* delight,
   rejoicing before him always,
31 rejoicing in his inhabited world
   and delighting in the human race. *Proverbs 8.1-4,22-31*

Hear the word of the Lord, ***thanks be to God.***

**The Epistle is from Paul’s Letter to the Romans.**

Results of Justification

5Therefore, since we are justified by faith, we\* have peace with God through our Lord Jesus Christ, 2through whom we have obtained access\* to this grace in which we stand; and we\* boast in our hope of sharing the glory of God. 3And not only that, but we\* also boast in our sufferings, knowing that suffering produces endurance, 4and endurance produces character, and character produces hope, 5and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. *Romans 5.1-5*

May your word live in us, ***and bear much fruit to your glory.***

**GOSPEL**

The Lord be with you, ***And also with you***

The Gospel of our Lord Jesus Christ according to John 16.12-15

***Glory to you Lord Jesus Christ***



12‘I still have many things to say to you, but you cannot bear them now. 13When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14He will glorify me, because he will take what is mine and declare it to you. 15All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

For the Gospel of the Lord, ***praise to you Lord Jesus Christ.***

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Trinity Sunday is one of the few celebrations of the Christian Year that commemorates a reality and doctrine rather than a person or event. On Trinity Sunday, Christians remember and honour the eternal God: the Father, the Son, and the Holy Spirit. Trinity Sunday is celebrated the Sunday after Pentecost, and lasts only one day, which is symbolic of the unity of the Trinity. Eastern Churches have no tradition of Trinity Sunday, arguing that they celebrate the Trinity every Sunday. Westerners also commemorate the Trinity at every Eucharist, although they set aside a special feast day for the purpose as well.