Prayers are requested for Shirley, Fr Jonathan Chambers and Hannah – we pray for those who are homeless, for refugees and those seeking asylum escaping war, poverty and oppression.

**Readings for the coming weeks**

**15th SEPTEMBER 22nd SEPTEMBER 16th after Pentecost**

**14TH AFTER PENTECOST 15TH AFTER PENTECOST 29th September**

**Jer. 4.11-12, 22-28 Jer. 8.18-19:1, Jeremiah 32.1-3a, 6-15**

**[Psalm 14] [Psalm 7 [Psalm 91.1-6, 14-16] 1 Tim. 1.1-2, 12-19a 1 Tim. 2.1-10 1 Timothy 6.6-19 Luke 15.1-10 Luke 16.1-13 Luke 16.19-31**

Please save your postal stamps – Doreen collects them for BCA.

Give thanks, give hope, give generously

The contribution of the congregation to this need is fantastic and gratefully appreciated. If each of us contributes a packet, tin or product into the basket we can make a significant difference to a person’s life – non-perishable items (tinned or in packet) sanitary items; toiletries (soap, shampoo, conditioner, shaving cream, razors etc) these items are all acceptable. These groceries are donated to **Anglicare** and then distributed to the needy – may God be with you in this ministry, Judi

Locum in Charge: The Revd. Judi Pollard

The Anglican Parish of Romsey/Lancefield, 33 Chauncey St, Lancefield VIC 3435

OFFICE: 5429 1830 OR MOBILE: 0402 268 001

Email: judepol@bigpond.net.au www.lancefieldromseyanglican.org

Available by request baptisms, weddings and funerals

Honorary Assoc. priest: Revd. Tom Morgan: 5429 6060

**DIARY DATES**

15th September – 12 noon PARISH COUNCIL MEETS

15th September - BCA boxes due in

25th Spetember - BCA  SPRING LUNCH -.12-2pm. $20.   RSVP 18th Sept. At Holy trinity Flora Hill (S.E. Bendigo) - Ministry   In the Top    End -Speaker.. REV. KRISTAN SLACK - KATHERINE. N. T.

**6TH OCTOBER** – FUNDRAISER – MARIA FORDE – IRISH SINGER – CHRIST CHURCH $25.00 entrance fee includes afternoon tea. Please see Val or Glenice or book online through trybooking

**AMS Men’s diaries available now -please see Tom. These handy little pocket diaries are week at a glance and contain the Church Calendar as well. Well priced at $6 each.**

**Welcome to the Anglican parish of St Paul’s Romsey**

**& Christ Church, Lancefield**

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**Welcome**: We extend a very special welcome to you if you are a visitor, a newcomer or attend regularly please stay with us for morning tea following the liturgy and then go in Peace. We hope your presence will bring you a blessing, as it has blessed us.

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**13TH SUNDAY AFTER PENTECOST, SEPTEMBER 8th YC 2019**

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**9.00am Sunday Eucharist @ St Paul’s**

**10.30am Sunday Eucharist @ Christ Church**

**Sentence** Whoever does not carry the cross and follow Jesus cannot be his disciple. ***Luke 14.27***

**Prayer of the day** God of the ages, you call the Church to keep watch in the world and to discern the signs of the times:

grant us the wisdom that your Spirit bestows, so that with courage we may proclaim your prophetic word, and complete the work you have set before us; through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

THE MINISTRY OF THE WORD

**The first reading is from the Prophet Jeremiah.**

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings. [*Jeremiah 18:1-11*](http://bible.oremus.org/?passage=Jeremiah+18:1-11)

For the word of the Lord, ***thanks be to God***

The Epistle is from the letter of Paul to Philemon.

1Paul, a prisoner of Christ Jesus, and Timothy our brother,\*

To Philemon our dear friend and co-worker, 2to Apphia our sister,\* to Archippus our fellow-soldier, and to the church in your house:

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4When I remember you\* in my prayers, I always thank my God 5because I hear of your love for all the saints and your faith towards the Lord Jesus. 6I pray that the sharing of your faith may become effective when you perceive all the good that we\* may do for Christ. 7I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. 8 For this reason, though I am bold enough in Christ to command you to do your duty, 9yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus.\* 10I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. 11Formerly he was useless to you, but now he is indeed useful\* both to you and to me. 12I am sending him, that is, my own heart, back to you. 13I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; 14but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. 15Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, 16no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. 17 So if you consider me your partner, welcome him as you would welcome me. 18If he has wronged you in any way, or owes you anything, charge that to my account. 19I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. 20Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. 21Confident of your obedience, I am writing to you, knowing that you will do even more than I say. 22 One thing more—prepare a guest room for me, for I am hoping through your prayers to be restored to you. 23 Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you,\* 24and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers. 25 The grace of the Lord Jesus Christ be with your spirit.\*

May your word live in us, ***and bear much fruit to your glory***

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THE GOSPEL

**The Lord be with you,** *and also with you*

The Gospel of our Lord Jesus Christ according to Luke 14.25-35

***Glory to you Lord Jesus Christ***

25 Now large crowds were travelling with him; and he turned and said to them, 26‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. 27Whoever does not carry the cross and follow me cannot be my disciple. 28For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? 29Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, 30saying, “This fellow began to build and was not able to finish.” 31Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? 32If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. 33So therefore, none of you can become my disciple if you do not give up all your possessions. 34 ‘Salt is good; but if salt has lost its taste, how can its saltiness be restored?\* 35It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!’

For the gospel of the Lord, ***Praise to you Lord Jesus Christ***

**WANTED**

Lorraine would like bottles for her sauces etc she is after bottles around the 250ml size with lids. Other size clean bottles and jars are also welcome but the 250ml is what she is really after at the moment.

You can leave them with her or at the op shop

September copy of TMA is available please take one to read the news from the Diocese.

Revd. Tom Morgan – Tom has taken the Locum Tenens for the parish of St Albans, St Albans and will be away from the organ console for the month of September. May he and Doreen be blessed in their ministry.