Prayers are requested for Shirley, Hannah, Jonathan, Rev Bill(ret’d) for all who are homeless and struggling through this time of year. We pray for refugees and those seeking asylum escaping war, poverty and oppression.

**Readings for the coming weeks**

**20th after Pentecost 21st after Pentecost 22nd after Pentecost**

**27th October 3rd November 10th November**

**Joel 2.23-32 Habakkuk 1.1-4, 2:1-4 Haggai 1:15b-2:9**

**Psalm 65 Psalm 119:137-144 Psalm 98**

**2 Tim 4.6-8, 16-18 2 Thess 1:1-4, 1-12 2 Thess 2:1-5, 13-17**

**Luke 18.15-30 Luke 19:1-10 Luke 20:27-40**

Please save your postal stamps – Doreen collects them for BCA.

Give thanks, give hope, give generously

The contribution of the congregation to this need is fantastic and gratefully appreciated. If each of us contributes a packet, tin or product into the basket we can make a significant difference to a person’s life – non-perishable items (tinned or in packet) sanitary items; toiletries (soap, shampoo, conditioner, shaving cream, razors etc) these items are all acceptable. These groceries are donated to **Anglicare** and then distributed to the needy – may God be with you in this ministry, Judi

Locum in Charge: The Revd. Judi Pollard

The Anglican Parish of Romsey/Lancefield, 33 Chauncey St, Lancefield VIC 3435

OFFICE: 5429 1830 OR MOBILE: 0402 268 001

Email: [judepol@bigpond.net.au](mailto:judepol@bigpond.net.au) www.lancefieldromseyanglican.org

Available by request baptisms, weddings and funerals

Honorary Assoc. priest: Revd. Tom Morgan: 5429 6060

**DIARY DATES**

**20th October** – Parish Council meets @ 12noon in Parish Hall.

**30th November** – Street Stall at Romsey IGA 9am start

We need plenty of home made cakes, slices, biscuits etc

**AMS Men’s diaries available now -please see Tom. These handy little pocket diaries are week at a glance and contain the Church Calendar as well. Well priced at $6 each.**

**Christmas Gifts and wrapping paper for Anglicare please.**

These gifts need to be donated by late November/early December for distribution. Do NOT wrap the gifts in paper, thank you.

**Welcome to the Anglican parish of St Paul’s Romsey**

**& Christ Church, Lancefield**

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**Welcome**: We extend a very special welcome to you if you are a visitor, a newcomer or attend regularly please stay with us for morning tea following the liturgy and then go in Peace. We hope your presence will bring you a blessing, as it has blessed us.

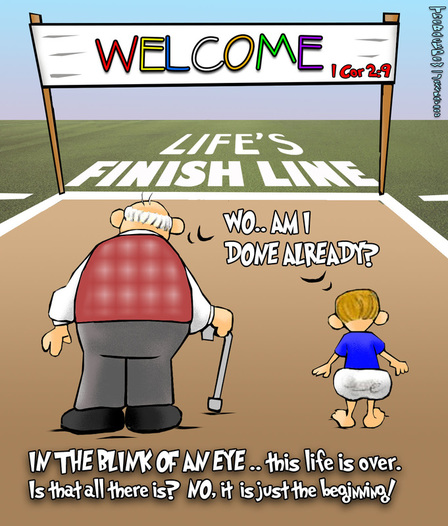
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**OCTOBER 20TH–19th SUNDAY AFTER PENTECOST–YC**

**9.00am Sunday Eucharist @ St Paul’s**

**10.30am Sunday Eucharist @ Christ Church**

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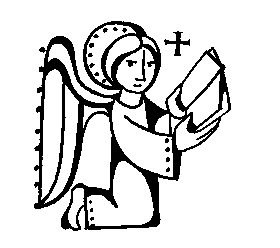


**Sentence:** Will not God grant justice to those who cry to him day and night? Will he delay long in helping them? *Luke 18:7-8*

**Prayer of the Day:**

Lord, tireless guardian of your people, teach us to rely, day and night, on your care. Drive us to seek your justice and your help, and support our prayer lest we grow weary, for in you alone is our strength.

We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

[](http://www.sundayschoollessons.com/matthew.htm)THE MINISTRY OF THE WORD

**The first reading is from Jeremiah**

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:  
‘The parents have eaten sour grapes,  
   and the children’s teeth are set on edge.’  
But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

For the word of the Lord, ***thanks be to God***

**The Epistle is from** **the Second Letter of Paul to Timothy**

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

May your word live in us, ***and bear much fruit to your glory***

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THE GOSPEL

The Lord be with you, ***and also with you***

The Gospel of our Lord Jesus Christ according to **19 Luke 18.1-14 -**

***Glory to you Lord Jesus Christ***

**The Rich Man and Lazarus**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.” ’ And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income.” But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

For the gospel of the Lord, ***Praise to you Lord Jesus Christ***

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